



Wisconsin Woodchucks

2018 Seasonal Employment Application

Date: _____

***Please print your legal name*

Name: _____

Address: _____

City: _____ State: _____ Zip: _____

County: _____ Phone (Primary): _____

Email: _____

WHICH POSITION(S) ARE YOU APPLYING FOR: *(Please mark your 1st, 2nd, & 3rd choices)*

_____ Kids' Zone _____ Fan Information Tent _____ Mascot _____ Retail Store _____ Usher
_____ Griller/Fryer _____ Catered Areas _____ Camera Crew _____ Ballpark Runner
_____ Concessions _____ Hawker _____ Ticket Window

Are you 18 years of age or older: Yes/No *(Please Circle)*

***Applicants must be at least 18 Years of age for the following positions:*

_____ Concession Cashier _____ Beverage Cart _____ Serving Staff _____ Bartender
_____ Hawker _____ Catered Area

*All applicants are subject to a background check.

Have you ever been convicted of a felony or misdemeanor other than a minor traffic infraction?
(Conviction will not necessarily disqualify applicant from employment) Yes/No (Please Circle)

If yes, please explain:

PREVIOUS EMPLOYMENT (Starting with the most current): Date/ Company/ Position/ Supervisor/ Phone

1. _____
2. _____
3. _____

If currently employed, do you mind if your employer is contacted: Yes/ No (Please Circle)

Have you ever worked for the Wisconsin Woodchucks before? Yes/ No (Please Circle) If yes,
when and in what position:

REFERENCES:

List personal references (other than relatives) and their daytime phone:

1. _____
2. _____
3. _____

The season schedule is (36) home games including holidays, weekends and weekdays. The schedule can be reviewed at www.woodchucks.com. Please note for all serving and bartending positions, a guaranteed 32-game minimum attendance is required.

_____ 36 Games _____ 35 to 30 Games _____ 29 to 25 Games _____ 25 Games or less

By signing below, I (applicant) certify that all the information above is, to the best of my knowledge, true and understand that, if employed; falsified statements on this application shall be grounds for dismissal. I also grant the Wisconsin Woodchucks permission to contact the listed employers and references.

Signature: _____ Date: _____

For any questions or concerns, please call 715-845-5055.